## Day Nine

James 4:5-10

5 Or do you suppose it is to no purpose that the Scripture says, "He <u>yearns jealously</u> over the spirit that he has made to dwell in us"? 6 But he gives more <u>grace</u>. Therefore it says, "God <u>opposes</u> the <u>proud</u>, but gives <u>grace</u> to the <u>humble</u>." 7 <u>Submit</u> yourselves



therefore to God. <u>Resist</u> the devil, and he will flee from you. 8 <u>Draw near</u> to God, and he will draw near to you. <u>Cleanse</u> your hands, you sinners, and <u>purify</u> your hearts, you double-minded. 9 Be <u>wretched</u> and <u>mourn</u> and <u>weep</u>. <u>Let</u> your laughter be <u>turned</u> to mourning and your joy to gloom. 10 <u>Humble</u> yourselves before the Lord, and he will <u>exalt</u> you.

I.	The Nati		lature of	Worship (aka: good confl	ict with the right enemy)
	A. Review				
		1.	We must understand the	nature of	$\_$ (1:1-18). God is the foundation
			of good, the goal for good	d, and the enablement of good.	
		2.	We must understand the	nature of	_ (1:19-2:13). Truth is all that
			flows from God.		
		3.	We must understand the	nature of	$\_$ (2:14-3:12). Faith is the belief
			we have that the Truth of	God is trustworthy.	
		4.	We must understand the	nature of	$\_$ (3:13-18). Wisdom is the step
			we take to live out our fait	th in God's Truth,	
	B. To be God's friend we must Him and worship Him.				worship Him.
		1.	The first step is to acknow	vledge that He's worth it (4:5).	
		2.	We also must embrace or	ur need for	This understanding will
			result in our humility (4:6)		
		3.	Our humility will lead to su	ubmission to God (4:7).	
	4. As we submit to God and align with Him, we will find it both nece				necessary and easy to resist
	Satan, the world, and the flesh (4:7).				
	5. As we distance ourselves from all that is sinful (and as it distances				stances itself from us $-$ 4:7), we
			will draw near to	We cannot exis	t in a vacuum. And as we draw
			near to God, He will draw	near to us (4:8).	
	6. But since God is holy and we are unclean, we'll recognize the nee				the need to become
			a) We'll cleanse our beha	avior (hands — 4:8).	
			b) By purifying our minds	•	
			· · · · · · · · · · · · · · · · · · ·	at we choose to believe God.	
				d man from 1:7 doubts God.	
		7.	Our desperate need for he	oliness will drive us to sacred	and
			mourning.		
			a) We'll be wretched.		
			(1) Wretchedness refe	ers to misery and affliction.	

		(2) This is the only time this Greek word is used in the Bible.	
		(3) It paints a picture similar to the slavery and oppression of the Israelites in Egypt.	
		(4) Does your sinfulness make you miserable?	
	b)	We'll	
	,	(1) Mourning is to grieve and lament.	
		(2) Does the presence of sin in your life cause you to lament?	
	c)	We'll	
	,	(1) This word for weeping means to "wail aloud" versus crying silently.	
		(2) Doe your sin cause you to wail before God?	
	d)	Our laughter will be turned to mourning.	
	,	(1) This is the only place in the Bible where this word for laughter is used.	
		(2) This word refers to laughing as a mark of gratification.	
		(3) When we truly understand Who God is and who we are, we will receive no	
		gratification from ourselves.	
	e)	Our joy will be turned to	
		(1) The Greek word for "joy" is used frequently in Scripture.	
		(2) In fact, it's often <i>commanded</i> for the believer.	
		(3) And yet God says that our joy will be turned to gloom.	
		(4) "Gloom" refers to a downcast heaviness and sadness that grows from shame.	
	f)	Why is it God wants us to be gloomy?	
		(1) All true starts with an understanding of our spiritual	
		destitution (Matthew 5:3).	
		(2) When we truly grasp our desperate spiritual need, we won't be able to help but be	
		grieved and wail (Matthew 5:4).	
		(3) And it's that desperation that will drive us to submit to God in meekness (Matthew	
		5:5).	
8.	W	e'll continue to humble ourselves because we'll understand that we cannot please Him	
	without His continued grace (4:10).		
9.	Ar	nd God will us (4:10).	
	a)	The word translated "exalt" refers to being lifted up.	
	b)	It's the same root word use in Philippians 2 to refer to Christ's exaltation (which grew	
		out of His humility).	
	c)	It speaks to our positional exaltation in Christ,	
	d)	But I also believe but refers to the lifting up of our character.	
		(1) Only after we're moved by our spiritual need and submit to God does He empower	
		us to hunger and thirst after righteousness (Matthew 5:6; see also Philippians 2:13,	
		"It is God who works in you, both to will and to work for his good pleasure."). And	
		that hunger works itself out in mercy and purity and peace and	
		(Matthew 5:3-12).	
		(2) As we saw in James 4:6-8, we won't cleanse our actions and purify our minds until	
		we first submit to God in humility.	
		(3) But we won't submit without first understanding His awesomeness and our need for	
		(4:5-6).	